States	1992-93		1993-94		1994-95	
	Amount Sanctioned	Amount Released	Amount Sanctioned	Amount Released	Amount Sanctioned	Amount Released
14. Manipur	66.24	34.38	45.50	23.35	—	—
15. Meghalaya	9.77	5.00	1.85	1.85	—	—
16. Mizoram	47.70	30.45	88.18	12.50	56.49	28.50
17. Nagaland	7.17	6.50	16.66	8.00	23.08	11.00
18. Orissa	72.37	37.63	101.52	61.79	164.60	30.00
19. Punjab	135.83	42.50	111.21	49.86	113.93	45.50
20. Rajasthan	153.31	68.60	285.70	136.44	94.86	38.30
21. Sikkim	49.12	28.10	130.89	86.39	—	—
22. Tamil Nadu	107.42	46.10	402.45	196.89	132.45	46.50
23. Tripura	80.28	36.70	9.31	4.69	46.61	11.72
24. Uttar Pradesh	97.34	46.88	166.04	66.65	349.62	107.75
25. West Bengal	94.10	39.00	158.38	67.00	164.87	42.00
Union Territories						
1. Andaman & Nicobar	53.50	30.50	53.47	26.00	—	—
2. Chandigarh	13.70	4.25	18.66	8.64	21.38	8.11
3. Dadra & Nagar Haveli	—	—	—	—	23.62	4.00
4. Daman & Diu	28.50	28.50	12.03	7.50	44.29	11.45
5. Delhi	58.34	19.93	133.71	76.48	37.41	19.00
6. Lakshadweep	—	—	—	—	19.95	10.00
7. Pondicherry	—	—	29.75	15.00	—	—
	2273.92	1063.87	3604.00	1465.37	2842.29	1054.67

Attempt by Pak to Malign the Image of India by T.V. Serials

167. SHRI KRISHAN LAL SHARMA: Will the Minister of INFORMATION AND BROADCASTING be pleased to state:

(a) whether it is a fact that Pakistan is malgning the image of India through its T.V. Serials after the burning down of Charar-e-Sharief shrine in Jammu and Kashmir State;

(b) whether Government have taken any counter-measures in this matter; and

(c) if so, the details thereof?

THE MINISTER OF STATE OF THE MINISTRY OF INFORMATION AND BROADCASTING (SHRI K. P. SINGH DEO): (a) Yes, Sir.

(b) and (c) AIR and Doordarshan have through their programmes in different formats endeavoured to:—

(i) bring out the futility of the goal of secessionism as propagated by terrorist groups and the Government of Pakistan;

(ii) stress the legality and finality of the accession of the state to India;

(iii) reflect the firm resolve of the country to defend Kashmir at all costs;

(iv) stress the affinity for secularism common to the Kashmiri culture and the rest of India as opposed to the strigent fundamentalist rhetoric resorted to by the Pakistani propoganda machinery.